

## Application for Medicare Savings Programs

### Alabama Medicaid Agency

**NOTE:** This is NOT an application for full Medicaid. These programs cover Medicare premiums and deductibles.

**Instructions:** Read this application carefully and follow all instructions given throughout the form. Answer each question completely and accurately.

1. Send a copy of your Medicare card to verify your Part A coverage.
2. Send a copy of your Social Security card.
3. Send verification of the gross (before taxes) amount of your monthly income other than Social Security.
4. Sign the application.
5. Mail the application to the District Office serving your county.  
(See last page of this application for a list of District Offices, addresses and phone numbers.)
6. Please print using dark ink.

#### District Office Use Only

Date Received \_\_\_\_\_

Date Accepted \_\_\_\_\_

Circle one:

Medicare Card Rec'd. Yes No

Income Verif. Rec'd. Yes No

**Applicant:** Name: \_\_\_\_\_  
First Middle/Maiden Last

Mailing Address: \_\_\_\_\_  
P.O. Box City State Zip Code

Street Address: \_\_\_\_\_  
Street City State Zip Code

County where you live \_\_\_\_\_ Telephone Number (\_\_\_\_\_) \_\_\_\_\_  
Area Code

Social Security Number: \_\_\_\_\_ Date of Birth \_\_\_\_\_

**Race:** \_\_\_\_ White \_\_\_\_ Black \_\_\_\_ American Indian \_\_\_\_ Hispanic  
\_\_\_\_ Asian \_\_\_\_ Cuban/Haitian \_\_\_\_ Other

**Sex:** \_\_\_\_ Female \_\_\_\_ Male

**Do you have Medicare Part A (Hospital) Coverage?** ☐ Yes ☐ No

**Name on Medicare card:** \_\_\_\_\_ **Medicare No.** \_\_\_\_\_

**Sponsor:** (If the applicant is unable to complete the application or provide additional information, the Medicaid sponsor should be the person **most** familiar with the financial situation of the applicant.) Please complete the Appointment of Representative form (Page 5 of this application).

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip Code

Home Phone: (\_\_\_\_\_) \_\_\_\_\_ Office Phone: (\_\_\_\_\_) \_\_\_\_\_  
Area Code Area Code

Are you a U.S. citizen? ☐ Yes ☐ No

Are you a lawfully admitted alien? ☐ Yes ☐ No

Where were you born? \_\_\_\_\_  
City County State

Do you live in Alabama and plan to stay? ☐ Yes ☐ No

**Marital Status (Marriage Information):**

\_\_\_ Married \_\_\_\_\_ Date married If married, does your spouse have Medicare? \_\_Yes \_\_No  
\_\_\_ Separated \_\_\_\_\_ Date separated  
\_\_\_ Divorced \_\_\_\_\_ Date divorced  
\_\_\_ Widowed \_\_\_\_\_ Date widowed  
\_\_\_ Single (never married)

**Spouse Information:** (Complete even if divorced, separated or widowed.)

Name: \_\_\_\_\_  
First Middle/Maiden Last

Date of Birth: \_\_\_\_\_ Social Security Number \_\_\_\_\_

**Veteran's Status:**

Are you a Veteran? ☐ Yes ☐ No Are you a dependent of a veteran? ☐ Yes ☐ No

If yes to either of the above, complete the following:

Relationship to Veteran \_\_\_\_\_

Veteran's Name: \_\_\_\_\_  
First Middle Last Claim Number

Have you applied for Veteran's benefits under the new Veterans & Survivor's Improvement Act? ☐ Yes ☐ No  
If you have not applied for the Veterans & Survivor's Improvement Act benefits, please do so and send verification.

**Have you ever applied for or received SSI?** ☐ Yes ☐ No

If yes, were you terminated from SSI? When? \_\_\_\_\_  
Month/Year

**Do you have medical insurance other than Medicare?** ☐ Yes ☐ No If yes, provide information below:

1. Name/Address of health insurance company

2. Name/Address of health insurance company

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Policy/Group Number \_\_\_\_\_

Policy/Group Number \_\_\_\_\_

(List other policies on separate sheet.)

**List names of anyone living in your home:** (Name, Age and Relationship to Applicant)

\_\_\_\_\_  
\_\_\_\_\_

**Gross Income:** (This means “money coming in” before anything is taken out). Answer the following. Do you or your spouse have “money coming in” from any of the sources listed below? ☐ Yes ☐ No  
If yes, fill in the claim number and gross amount. (**A copy of most recent check stub or other verification must be provided.**)

NOTE: If you are applying on behalf of a married individual, the spouse **must** also answer these questions.

Type of Income	Claim Number	Applicant Gross Amount	Spouse Gross Amount	Minor Child Gross Amount	How Often Received? (Quarterly, Annually, etc.)
1. Social Security (include Medicare Premiums)					
2. SSI (Gold Check)					
3. Public Assistance (Welfare)					
4. Railroad Retirement					
5. Veterans Benefits, Pensions, Compensation or Insurance					
6. Federal Civil Service Annuity					
7. State Retirement/Pension					
8. Private Pension					
9. Miner's Benefits					
10. Black Lung Benefits					
11. Cash Contributions (from relatives, friends, others)					
12. Rental (land, buildings, or from roomer)					
13. Personal loans (relatives, friends, others)					
14. Unemployment Compensation					
15. Insurance Annuity or Proceeds					
16. Government Payments on land					
17. Coal, Oil, Gravel Rights and Timber Leases					
18. Royalties					
19. Court Ordered Support					
20. N/A					
21. Other: Specify _____					
22. Other: Specify _____					
23. Legal Settlements					
24. Sheltered Workshop Earnings					
25. Wages/Salary					
26. Self Employment					

## **AFFIRMATION AND AGREEMENT**

**Please read the following statements before signing at the bottom of this page.**

- ☐ I certify under penalty of perjury that I am a citizen or national of the United States, or in satisfactory immigration status.
- ☐ I hereby authorize and give my consent for the Alabama Medicaid Agency to obtain information from any source for the purpose of determining my eligibility for Medicaid for the Medicare Savings Programs.
- ☐ I understand that Social Security Numbers will be computer matched with other federal and state agencies through the Income and Eligibility Verification System (IEVS) to obtain information about income and resources available to the applicant/recipient.
- ☐ I understand that if this application or other information shows that I may be eligible for payments or benefits from other sources, I am required to apply for them.
- ☐ I agree to notify the District Office within ten (10) days if there is a change in my address, living arrangements, family size or income. I understand that failure to report these changes timely will result in the loss of Medicaid eligibility and recoupment of benefits paid in my behalf.
- ☐ I understand that my case is subject to review by State and Federal Quality Control and that I must cooperate in completing the application process or in any subsequent reviews of my eligibility, including reviews resulting from reported changes, recertification, or as a part of a State or Federal Quality Control Review.
- ☐ I understand that as a condition of Medicaid eligibility under Alabama law, all persons certified to the Alabama Medicaid Agency for medical assistance have automatically assigned all insurance or medical support benefits from any third party to the State of Alabama to the extent that medical assistance is provided. I understand that I am required to cooperate with the Alabama Medicaid Agency in its efforts to secure or enforce these rights. I understand that failure to cooperate may result in the loss of Medicaid eligibility and recoupment of benefits already paid in my behalf.
- ☐ I authorize the release of information to be in effect for as long as I am on Medicaid for the Medicare Savings Programs, regardless of the date that authorization is given. I further authorize copies of this document to be used in place of the original.
- ☐ I understand that resources that have been sold, transferred, disposed of, or given away within the past 36 months (60 months for transfers to trusts) will not affect my application for Medicaid for the Medicare Savings Programs, but may affect eligibility for Medicaid in a medical institution.

### **False Statements:**

I know that anyone who makes or causes to be made a false statement, representation or omission of a material fact in an application or for use in determining eligibility for Medicaid commits a crime punishable under Federal or State law or both. I affirm that all information I give in this document or in support of it is true.

\_\_\_\_\_  
Signature of Applicant or Representative

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant's Spouse or Representative

Date: \_\_\_\_\_

\_\_\_\_\_  
Witness' Signature (If applicable)

Date: \_\_\_\_\_

## **APPOINTMENT OF REPRESENTATIVE**

I hereby appoint: \_\_\_\_\_ (Sponsor's Name)  
as my legal representative to act in my stead and on my behalf to apply, reapply and make claim for Medicaid benefits under Title XIX of the Social Security Act from the Alabama Medicaid Agency, hereby ratifying and confirming the acts of my said representative on my behalf. This appointment authorizes my said representative to fully act in my stead in connection with all Medicaid matters involving me, including, but not limited to, making applications, reapplications and claims of all kinds, accepting and giving notice in connection with eligibility determinations and Fair Hearings, requesting information, and presenting and eliciting evidence. This appointment shall remain in full force and effect until I have notified the Alabama Medicaid Agency in writing that this authority has been withdrawn.

Done this the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

WITNESSES:

\_\_\_\_\_  
(Signature of Medicaid Claimant)

\_\_\_\_\_  
(Social Security Number)

If claimant cannot sign his/her name but can make a mark; this is acceptable if witnessed by two adults.

The mark may be labeled. Example:  X (Her mark) Jane Doe .

If claimant cannot sign his/her name or make a mark and there is no one legally designated as guardian, conservator, etc., representative must answer the questions below:

What is your relationship to claimant? \_\_\_\_\_

Why can't claimant sign? \_\_\_\_\_

To what extent are you responsible for claimant? \_\_\_\_\_

If claimant has a legally appointed guardian, conservator or someone with durable power of attorney who will represent him/her for Medicaid purposes, claimant's signature on this form is not required. Representative should sign the Representative portion of the form only and attach to this form a copy of evidence of legal authority to act on claimant's behalf (Letter of Conservatorship/Guardianship or Durable Power of Attorney).

## **ACCEPTANCE OF APPOINTMENT**

I hereby accept the foregoing appointment. I certify that I have not been suspended or prohibited from practice before the Alabama Medicaid Agency and am not otherwise disqualified from acting as an appointed representative. I acknowledge that representations and applications made by me on behalf of the claimant are made under an affirmation which subjects me to penalties for perjury and that false statements may subject me to penalties or fraud.

My relationship to the above is \_\_\_\_\_ (Attorney, relative, etc.)

Done this the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

WITNESSES:

\_\_\_\_\_  
(Signature of Sponsor/Representative)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City, State)

\_\_\_\_\_  
(Telephone Number)

## Medicaid District Offices

Address	Telephone Number	Counties served		
<b>Auburn-Opelika District Office</b> 1716 Catherine Court, Suite 1A Auburn, AL 36830-9938	1-800-362-1504 334-887-3840 (FAX)	Bullock Chambers Clay Coosa	Lee Macon Randolph	Russell Talladega Tallapoosa
<b>Birmingham District Office</b> 486 Palisades Blvd. Birmingham, AL 35209-5154	1-800-362-1504 205-414-9335 (FAX)	Jefferson	St. Clair	
<b>Decatur District Office</b> 2119 Westmeade Dr. SW., Suite 1 Decatur, AL 35603-1050	1-800-362-1504 256-353-1799 (FAX)	Cullman Jackson	Madison Morgan	
<b>Dothan District Office</b> 2652 Fortner Street, Suite 4 Dothan, AL 36305-3203	1-800-362-1504 334-794-3741 (FAX)	Barbour Coffee Conecuh	Covington Dale Geneva	Henry Houston
<b>Florence District Office</b> 214 E. College Street Florence, AL 35630-5606	1-800-362-1504 256-740-0228 (FAX)	Colbert Franklin Lauderdale	Lawrence Limestone	Marion Winston
<b>Gadsden District Office</b> 200 West Meighan Blvd., Suite D Gadsden, AL 35901-3200	1-800-362-1504 256-546-4973 (FAX)	Blount Calhoun Cherokee	Cleburne DeKalb Etowah	Marshall
<b>Mobile District Office</b> 3280 Dauphin Street Suite B 100 B Mobile, AL 36606-4049	1-800-362-1504 251-471-6930 (FAX)	Baldwin Escambia	Mobile Washington	
<b>Montgomery District Office</b> 501 Dexter Avenue (P.O. Box 5624, Zip 36103-5624) Montgomery, AL 36104-3744	1-800-362-1504 334-242-3835 (FAX)	Autauga Crenshaw Elmore	Montgomery Pike	
<b>Selma District Office</b> 106 Executive Park Lane Selma, AL 36701-7734	1-800-362-1504 334-418-0036 (FAX)	Butler Chilton Choctaw Clarke	Dallas Lowndes Marengo	Monroe Perry Wilcox
<b>Tuscaloosa District Office</b> 907 22 <sup>nd</sup> Avenue Tuscaloosa, AL 35401-5822	1-800-362-1504 205-345-9414 (FAX)	Bibb Fayette Greene Hale	Lamar Pickens Shelby	Sumter Tuscaloosa Walker